



The mission of the Bedford School District is to develop a community of learners who are curious, resourceful, and respectful. Academic achievement is the district's highest priority.

BEDFORD SCHOOL BOARD MEETING

Monday, November 10, 2025

SAU Office board room

103 County Road, Bedford NH 03110

6:30 p.m.

AGENDA

1. Call to Order/Pledge of Allegiance/Roll Call

6:30 p.m.

2. Affirm Agenda Items

3. Participation at School Board Meetings

Citizen participation can occur in two ways:

1. Written comments can be submitted directly to the School Board at bedfordschoolboard@sau25.net. If you would like your written comment to be included in meeting minutes please specify this and include your full name and address.
2. Comments can be made in person during the designated time for public comments.

The following procedures pertain to Public Participation at Board meetings as per policy BEDH:

- Individual speakers will be allotted up to 3 minutes per person. Speakers may not relinquish allotted time to another speaker.
- An individual desiring to speak shall give his/her name, address, and the group, if any, that is represented.
- The School Board will not hear personal comments of complaints of school personnel nor against any person connected with the school system.
- Please refer to Policy [BEDH Public Participation at Board Meetings](#) for more details.

4. Community Senate

Proposed Action:

Matt Benn and Anthony Correnti, Members of the Bedford High School Community Senate will update the Board on the items they have been discussing.

5. Governor Ayotte's Visit to Bedford High School

Proposed Action:

Student School Board Representative, Andie Nugent will provide the Board with an update on Governor Ayotte's recent visit to BHS.

6. Policy Updates

Proposed Action:

Superintendent Fournier will present the Board with policy updates. Using Draftable.com's side-by-side comparison tool, changes were color-coded as follows: red indicated deletions, blue represented replacements, and green signified relocated content.

Second Read:

[Policy JLCD - Administering Medication to Students](#)

Policy JLCF - Wellness

- [Current Version](#)
- [Side by Side Comparison](#)
- [Clean JLCF \(Recommended by NHSBA\)](#)

First Read (Housekeeping):

Policy FEH - Supervision of Construction, Clerk of the Works/Project Manager

- [Current Version](#)
- [Side by Side Comparison](#)
- [Clean FEH \(Recommended by NHSBA\)](#)

Policy FF - Guidelines for Naming School Buildings and Other Facilities

- [Current Version](#)
- [Side by Side Comparison](#)
- [Clean FF \(Recommended by NHSBA\)](#)

To be Withdrawn:

- [Policy FCB - Closing Schools \(Retirement of Facilities\)](#) (no longer recommended by NHSBA)
- [Policy GBA - Equal Opportunity Employer](#) (replaced with [Policy AC](#))
- [Procedure GBA-R - Equal Employment Opportunity](#) (replaced with [Policy AC](#))
- [Procedure GBCE-R - Registered Sex Offenders](#) (no longer recommended by NHSBA)

7. Minutes

- [Draft Minutes of 11.03.2025](#)

8. Materials Included

- [November 2025 Enrollments](#)
- August, September, October Suspension Reports
 - [In School](#)
 - [Out of School](#)
 - [Saturday School](#)
- [Bullying Report](#)

9. Consent Agenda

- [Manifest of 11.12.2025](#)

10. Short Subjects and Good News Notes

11. Nonpublic Session Per [RSA 91-A:3, II](#) (If Necessary)

12. Adjournment

TBD