



*The mission of the Bedford School District is to develop a community of learners who are curious, resourceful, and respectful. Academic achievement is the district's highest priority.*

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## **BEDFORD SCHOOL BOARD MEETING**

**Wednesday, April 17, 2024**

**SAU Office board room**

**103 County Road, Bedford NH 03110**

**7:00 p.m.**

### **AGENDA**

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**1. Call to Order/Pledge of Allegiance/Roll Call**

**7:00 p.m.**

**2. Affirm Agenda Items**

**3. Participation at School Board Meetings**

**Citizen participation can occur in two ways:**

1. Written comments can be submitted directly to the School Board at [bedfordschoolboard@sau25.net](mailto:bedfordschoolboard@sau25.net). If you would like your written comment to be included in meeting minutes please specify this and include your full name and address.
2. Comments can be made in person during the designated time for public comments.

The following procedures pertain to Public Participation at Board meetings as per policy BEDH:

- Individual speakers will be allotted up to 3 minutes per person. Speakers may not relinquish allotted time to another speaker.
- An individual desiring to speak shall give his/her name, address, and the group, if any, that is represented.
- The School Board will not hear personal comments of complaints of school personnel nor against any person connected with the school system.
- Please refer to Policy [BEDH Public Participation at Board Meetings](#) for more details.

#### **4. Reallocation of FACS Position Request**

Proposed Action:

Principal Joyce will share his proposal with the Board to change the teaching vacancy at RAL from Family and Consumer Science to Health Education.

Supporting Documents

- [Request for Reallocation of FACS Position](#)

#### **5. Bond Resolution**

Proposed Action:

Business Administrator, Ms. Ambrosio will present the Loan Agreement and will request Board approval.

Supporting Documents

- [NHMBB Documents](#)

#### **6. Minutes**

- [Draft Minutes of 04.08.2024 BSB Public Hearing](#)
- [Draft Minutes of 04.08.2024](#)

#### **7. Materials Included**

#### **8. Consent Agenda**

- [Professional Staff Nominations](#)

#### **9. Short Subjects and Good News Notes**

#### **10. Nonpublic Session Per RSA 91-A:3 (L)**

- Legal Advice

#### **11. Adjournment**

**TBD**