



The mission of the Bedford School District is to develop a community of learners who are curious, resourceful, and respectful. Academic achievement is the district's highest priority.

BEDFORD SCHOOL BOARD MEETING

Monday, September 25, 2023

SAU Office board room

103 County Road, Bedford NH 03110

7:00 p.m.

AGENDA

1. Call to Order/Pledge of Allegiance/Roll Call

7:00 p.m.

2. Affirm Agenda Items

3. Participation at School Board Meetings

Citizen participation can occur in two ways:

1. Written comments can be submitted directly to the School Board at bedfordschoolboard@sau25.net. If you would like your written comment to be included in meeting minutes please specify this and include your full name and address.
2. Comments can be made in person during the designated time for public comments.

The following procedures pertain to Public Participation at Board meetings as per policy BEDH:

- Individual speakers will be allotted up to 3 minutes per person. Speakers may not relinquish allotted time to another speaker.
- An individual desiring to speak shall give his/her name, address, and the group, if any, that is represented.
- The School Board will not hear personal comments of complaints of school personnel nor against any person connected with the school system.
- Please refer to Policy [BEDH Public Participation at Board Meetings](#) for more details.

4. MST Overview

Proposed Action:

Amy Woods, Dean of Alternative Programs at Bedford High School, will present an overview of the MST program to the Board.

Supporting Documents:

- [MST Parent Letter](#)
- [MST Video](#)

5. Superintendent's Enrollment Information

Proposed Action:

Superintendent Fournier will share opening enrollment information with the Board.

Supporting Documents

- [PK-12 Enrollment Projections](#)
- [Elementary Projections](#)

6. Policy Updates

Proposed Action:

Superintendent Fournier will present the Board with the following policy updates.

2nd Read:

- [Draft Policy BBB - School Board Elections](#)
- [Draft Policy EBCH - Threat Assessment of School Violence](#)
- [Draft Procedure EBCH-R - Protocol for Threat Assessment](#)
- [Draft Policy JFAM - Education of Military Children & Military Connected Students](#)
- [Draft Policy JLCDA - Medical Treatment - Parent Consent](#)

7. Summer Curriculum and Technology Institute (SCTI)

Proposed Action:

Assistant Superintendent Laliberte will share with the Board SCTI's historical data, this past summer's activities and feedback.

Supporting Documents

- [SCTI](#)

8. Community Engagement

Proposed Action:

Superintendent Fournier will discuss the schedule and topics of the upcoming Community Engagement events.

Supporting Documents

- [Community Engagement Dates](#)
- [Informational Flyer](#)

9. Minutes

- [Draft Minutes of 09.11.2023](#)

10. Materials Included

- [Governance Questionnaire 2023](#)

11. Consent Agenda

- [09.26.2023 Manifest](#)

12. Short Subjects

13. Nonpublic Session Per RSA 91-A:3, ii(c) (If necessary)

- Student Matter

Adjournment

TBD